



NOTICE OF MEETING AND PRELIMINARY AGENDA

Citizens' Efficiency Commission For Sangamon County

**March 9, 2016
3:00 p.m. – 5:00 p.m.**

**SSCRPC Room 212
200 S. 9th Street
Springfield, IL 62701**

- a. Call to Order
- b. Roll Call and Approval of Absences
- c. Reading and Approval of the Minutes of the Previous Meeting
- d. Introductions and Announcements
- e. Discussion of Taskforce Work Plans
 - **Regional Leadership Council**- Robert Plunk/Jackie Newman
 - **Sewer Transfer Study** -Mike Murphy/Kevin Dorsey
 - **Regional Policing Study** -Karen Hasara/Larry Bomke
 - **Developing Legislative Linkages** - Karen Hasara/Larry Bomke
 - **Developing Linkages with Townships** - J.D. Sudeth/Mike Murphy
 - **Developing Linkages with Fire/EMS** -Robert Plunk/Robert Wesley
 - **Create Network of Business Leaders** - Josh Collins/J.D. Sudeth
- f. Unfinished Business
 - Other Special Reports
- j. Public Comments
- k. Adjournment